

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0706116014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2007 08:29 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0032255259 "HLADKO" Lender ID:F44/002/0032255259 Cook, Illinois
MERS #: 100120001000306705 TIRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DON MICHAEL HLADKO, UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/09/2006 Recorded: 03/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606105051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1652 NORTH CLAREMONT AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00087926, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE SURVEY ATTACHED TO AND MADE PART OF THE AFORESAID DECLARATION OF CONDOMINIUM.

Assessor's/Tax ID No. 14-31-326-075-1002, 14-31-326-029-0000

Property Address: 1652 NORTH CLAREMONT AVENUE UNIT 2, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS

On January 19th, 2007

By: 
MICHELE THOMPSON, Vice-President



3/2
3/2
P.S.
M.J.
B.H.

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

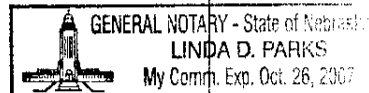
STATE OF Nebraska
COUNTY OF Scotts Bluff

On January 19th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office