

# UNOFFICIAL COPY

Recording Requested By:  
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0706117039 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 10:26 AM Pg: 1 of 3

### SATISFACTION

Golden West Savings Association Service Co #:21179486 "BERTEL" Lender ID:010036 Cook, Illinois PIF: 02/06/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by GISELA V BERTEL, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK in the County of Cook, and the State of Illinois, Dated: 07/24/2003 Recorded: 08/25/2003 as Instrument No.: 0323747360, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

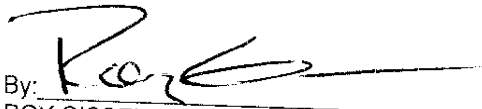
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-15-113-040-0000 VOL 338

Property Address: 4602 N KENNETH AVE #3A, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

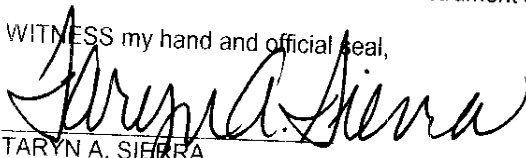
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On February 16th, 2007

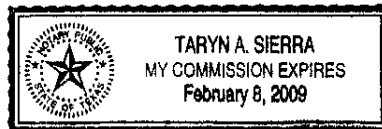
By:   
ROY GISSENDANNER, Assistant  
Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on February 16th, 2007 ROY GISSENDANNER, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ROY GISSENDANNER, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

  
TARYN A. SIERRA  
Notary Expires: 02/08/2009



(This area for notarial seal)

*Handwritten mark*

# UNOFFICIAL COPY

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257  
X31805

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

Exhibit A

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT A-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAYFAIR GARDENS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319819084, AS AMENDED, IN SECTION 15, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-1, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

*THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.*