

# UNOFFICIAL COPY



Doc#: 0706131028 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 10:25 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A. successor by merger to BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto William R. Stackany, not personally but as Trustee on behalf of the William R. Stracka Declaration of Trust dtd 10/20/97 and Nancy c Strackany etc. and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/10/03 as Document Number 0401242004 Book N/A Page 1 of 18 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  
SEE EXHIBIT "A"

Property Address: 971 BODE ROAD  
ELGIN, IL. 60120

PIN 06-18-300-052-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at HOUSTON, TX as of 12/07/06

JPMORGAN CHASE BANK, N.A. succe

By: Melissa R. Oakley

Melissa R. Oakley  
Its: Authorized Agent

Attest: Stella Paulus

Stella Paulus  
Its: Collateral Specialist

State of Texas  
County of HARRIS

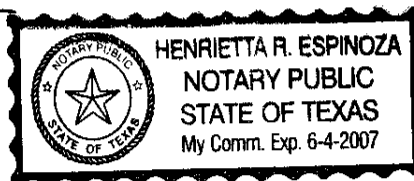
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. successor by merger to BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Henrietta R. Espinoza  
Notary Public

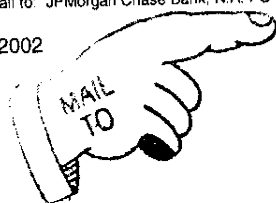
My Commission Expires: 6-4-07



This instrument was prepared by: STELLA PAULUS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 4660 HOUSTON TX 77210-

00450141052002



DEC 05 2003 13 02 1R

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TC 915 02604683

P 02/02

**EXHIBIT A**

**This Exhibit A is attached to and by this reference is made a part of the Mortgage**

**PARCEL 1**

THAT PART OF LOT 12 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 12, BEING A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF A PUBLIC HIGHWAY, WITH THE EAST LINE OF THE TEPPT FARM THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 12, BEING ALONG THE EAST LINE OF THE TEPPT FARM A DISTANCE OF 468 6 FEET TO AN ANGLE IN SAID EAST LINE; THENCE SOUTHERLY ALONG SAID EAST LINE, A DISTANCE OF 193 71 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12, BEING ALSO THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO MARLA E WEBSTER BY DEED RECORDED APRIL 12, 1890 AS DOCUMENT 1249499, THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID LOT 12, BEING ALSO THE NORTH LINE OF SAID WEBSTER TRACT, A DISTANCE OF 250 0 FEET, THENCE NORTHERLY, A DISTANCE OF 611 94 FEET TO A POINT ON THE SOUTHERLY LINE OF AFORESAID PUBLIC HIGHWAY, THAT IS 250 0 FEET WESTERLY OF (MEASURED ALONG SAID SOUTHERLY LINE) THE PLACE OF BEGINNING; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF PUBLIC HIGHWAY, A DISTANCE OF 250 0 FEET TO THE PLACE OF BEGINNING, BEING SITUATED IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS

**PARCEL 2**

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING ON THE SOUTH LINE OF THE HIGHWAY AT THE EAST CORNER OF THE LAND CONVEYED TO J P SHAVER BY DEED RECORDED JULY 1, 1889 AS DOCUMENT 1123117, (BEING 4 CHAINS AND 84 LINKS EAST OF A STONE OPPOSITE THE SOUTHEAST CORNER OF OAKWOOD PARK); THENCE NORTH 89 DEGREES, 05 MINUTES EAST ALONG SAID LINE OF HIGHWAY, A DISTANCE OF 84 0 FEET FOR A <POB, THENCE CONTINUING ALONG THE SOUTH LINE OF SAID HIGHWAY A DISTANCE OF 237 56 FEET TO A POINT, THAT IS 250 00 FEET WESTERLY, AS MEASURED ALONG THE SOUTH LINE OF SAID HIGHWAY OF THE EAST LINE OF THE TEPPT FARM, THENCE SOUTHERLY, A DISTANCE OF 611 94 FEET TO A POINT ON THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO MARLA E WEBSTER BY DEED RECORDED APRIL 17, 1890 AS DOCUMENT 1249499, SAID POINT BEING 250 00 FEET WESTERLY, AS MEASURED ALONG THE NORTHERLY LINE OF THE SAID WEBSTER TRACT OF LAND OF THE NORTHEAST CORNER OF SAID WEBSTER TRACT OF LAND; THENCE NORTHWESTERLY ALONG THE SAID NORTHERLY LINE OF THE WEBSTER TRACT OF LAND, A DISTANCE OF 242 80 FEET; THENCE NORTHERLY, A DISTANCE OF 559 76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS