

# UNOFFICIAL COPY



Doc#: 0706133011 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 08:01 AM Pg: 1 of 2

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511692592

Prepared by: Angie Payton

## SUBORDINATION OF MORTGAGE

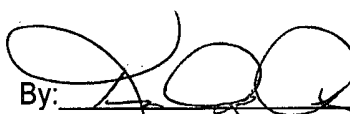
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0613812025, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank N.A., its successors and assigns, executed by John F. Herzog and Patricia E. Herzog, being dated the 22nd day of April , 2006, in an amount not to exceed \$150,000.00 and recorded in Official Record Volume \_\_\_\_\_ Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Mg Doc #: 0706133009 Dated: Dec. 7, 2006 Recorded 3-2-06*

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of November, 2006.

By:   
Kim Richards, Bank Officer

*826 4384 mg 3-2-06*

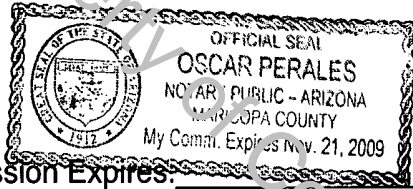
*20*

**BOX 333-CTI**

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of November, 2006, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: \_\_\_\_\_

LOT 4 IN IVY HILL SUBDIVISION UNIT 5-A, BEING A RESUBDIVISION OF THE NORTH 16 ACRES (EXCEPT THE NORTH 195 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 03-17-309-004-0000

Cook County Clerk's Office