

# UNOFFICIAL COPY

DOCUMENT PREPARED BY:  
LISA CLASSEN  
PLEASE RETURN TO:  
BENCHMARK BANK  
3340 W MAIN ST  
ST CHARLES, IL 60175



Doc#: 0706133159 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2007 01:48 PM Pg: 1 of 4

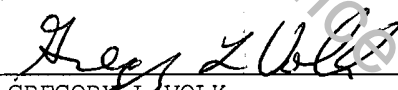
③ PTSD 95203/2701449

## RELEASE


KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto THOMAS F LAPPIN JR AND CATHERINE B LAPPIN of the County of COOK, and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of JUNE 13, 2005 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document 0519922170 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$32,140.00, said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on FEBRUARY 05, 2007.

BENCHMARK BANK

  
By: GREGORY L VOLK  
VICE PRESIDENT

Attest:

  
By: KATHLEEN PATTERSON  
BRANCH MANAGER

4K9  
BOX 334 CT7

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5095203 GNC  
**STREET ADDRESS:** 535 N. MICHIGAN AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-10-122-022-1052

**LEGAL DESCRIPTION:****PARCEL A:**

UNIT NUMBER 604 OF 535 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"):

**PARCEL 1:**

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 18318484, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR313754 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

**PARCEL B:**

(CONTINUED)

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**TAX NUMBER:** 17-10-122-022-1052

**LEGAL DESCRIPTION:**

EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS, EGRESS AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT NUMBER 25298696 AND FILED AS DOCUMENT NUMBER LP3138565, IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED RECORDED AS DOCUMENT 25323519 AND FILED AS DOCUMENT LR3148088, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

SEE EXHIBIT 'A' ATTACHED TO AND INCORPORATED HEREIN BY REFERENCE.

ADDRESS:

535 N MICHIGAN AVE #604 CHICAGO, IL 60611

PIN: 17-10-122-022-1052

STATE OF ILLINOIS

County of DAVE

I, LORRAINE MLADIC, a Notary Public in and for said County, in the State aforesaid do hereby certify that GREGORY L VOLK of BENCHMARK BANK, and KATHLEEN PATTERSON, respectively, and personally known to me to be such VICE PRESIDENT and BRANCH MANAGER, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT and BRANCH MANAGER, respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 8th day of FEBRUARY A.D. 2007.

Lorraine Mladic  
Notary Public

