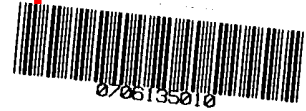


UNOFFICIAL COPY



Doc#: 0706135010 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/02/2007 07:40 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2071594.PFD/2071594/68

MERCURY TITLE COMPANY, L.L.C.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto PATRICK J. HENEGHAN AND JOAN HENEGHAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the days 2, 2, 2, 2, 1 of MARCH, MARCH, MARCH, MARCH, DECEMBER 2005, 2005, 2005, 2005, 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0511935187, 0508333056, 0511935188, 0508333057, 04344056113 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

~~PARCEL 1:
UNIT 3 IN THE 6140 W. GUNNISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
THE EAST 1/2 OF THAT PART OF LAND DESCRIBED AS FOLLOWS: LOTS 119, 120 AND LOT 121 (EXCEPT THE WEST 15 FEET OF THEREOF) IN ACTIVE REALTY'S COMPANY GUNNISON STREET ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 062431001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.~~

~~PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0624231001.~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-08-324-032,033-0000

Address(es) of Premises : 6140 W GUNNISON UNIT 1G, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 16 DAY OF FEBRUARY, 2007

M.G.R. TITLE

2071594 from 1

UNOFFICIAL COPY

By: _____ (SEAL)

Attest: Joan Micka (SEAL)

This instrument was prepared by:

Deta M Mertsoc
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

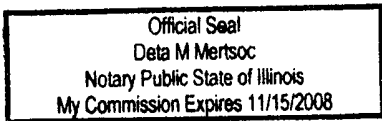
mail to - Lloyd Gussis
2536 N Lincoln Ave
Cngo IL 60614

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of FEBRUARY, 2007

Deta M Mertsoc
NOTARY PUBLIC



Commission Expires _____

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PARCEL 1:

UNIT 3 IN THE 6140 W. GUNNISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 1/2 OF THAT PART OF LAND DESCRIBED AS FOLLOWS: LOTS 119 , 120 AND LOT 121 (EXCEPT THE WEST 15 FEET OF THEREOF) IN ACTIVE REALTY'S COMPANY'S GUNNISON STREET ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0703915072, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2 AND G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0703915072.

PIN# 13-08-324-032-0000 AFFECTS UNDERLYING LAND

Property of Cook County Clerk's Office