

UNOFFICIAL COPY



Release Deed

53918
This Instrument was
PREPARED BY:
Greg Kasprzyk
181 W. Madison Street
Chicago, IL 60602-4694



Doc#: 0706540143 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 02:28 PM Pg: 1 of 3

SEE BACK DED Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Karen Costello and Gus Poulos**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **98 554 062** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

PIN: 13-12-210-046

PROPERTY ADDRESS 2720 West Rascher Avenue # 2W, Chicago, Il 60625,

[] MAIL TO:

NAME Heritage Title
STREET 5849 W. Lawrence Avenue
CITY Chicago IL, 60630

[] RECORDER'S OFFICE BOX NUMBER 333

UNOFFICIAL COPY

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

FEB 28 2007

DATE



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

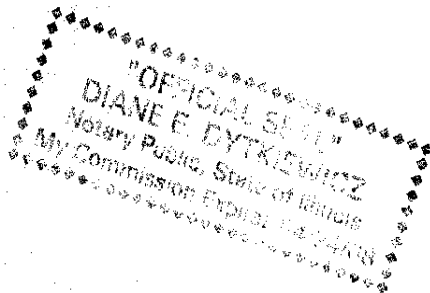
By: *Amerne Lawrence*
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company, and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE FEB 28 2007



Diane Dytkiewicz
Notary Public

UNOFFICIAL COPY

EXHIBIT "A"
LEGAL DESCRIPTION
RE: 98 554 062

UNIT 2W IN THE 2720 WEST RASCHER BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST TEN (10) FEET OF LOT EIGHT HUNDRED SIXTY-ONE (861), ALL OF LOT EIGHT HUNDRED SIXTY-TWO (862), AND LOT EIGHT HUNDRED SIXTY-THREE (863), (EXCEPT THE EAST TWENTY (20) FEET THEREOF) IN WILLIAM H. BRITTIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS) IN SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH HALF (N 1/2) OF THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) LYING WEST OF LINCOLN AVENUE IN SAID SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____, TOGETHER WITH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office