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Doc#: 0706542015 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 08:24 AM Pg: 1 of 3

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COVER PAGE FOR
POWER OF ATTORNEY

Box 334

3/2/07


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SPECIAL AND LIMITED POWER OF ATTORNEY

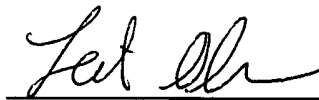
I, OLIVER PATRICK PLUNKETT, of 1106 Oglethorpe Dr. NE, Atlanta, Georgia 30319, do hereby appoint Michael P. Chomiak of 820 West Jackson Boulevard, Suite 300, Chicago, Illinois 60607, my true and lawful attorney-in-fact to mortgage, pledge, hypothecate or sign any document in connection with the **sale of real property located at 3430 N. Lakeshore Dr #8M, Chicago, Illinois 60657**, upon such terms, consideration and conditions as my said attorney shall deem advisable, necessary, convenient, or proper, and to sign in my name, place and stead any document whatsoever necessary under the law to complete said transaction, and to make, sign, endorse, act, give or receive any instrument of any kind or nature as may be necessary or proper to complete this purpose.

I hereby declare that unless sooner terminated by me, all powers granted herein to said attorney shall terminate at 5:00 p.m. on the 28th day of February, 2007, or at such sooner time as the transaction contemplated herein shall be completed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Chicago, Illinois, this 5th day of February, 2007.


OLIVER PATRICK PLUNKETT

The foregoing instrument was acknowledged before me this 13 day of February, 2007 by Lester Antonio


Notary Public

My commission expires: March 01, 2010

Prepared By ANDRE MALTO
Michael P. Chomiak
Attorney at Law
820 W. Jackson #300
Chicago, IL 60607
312.993.9200



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STREET ADDRESS: 3430 N. LAKE SHORE DRIVE UNIT 8M

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-307-047-1082

LEGAL DESCRIPTION:

UNIT NUMBER 8M IN THE 3430 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 1 AND 2, IN OWNERS DIVISION OF THAT PART OF LOT 26, (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD, IN THE SUBDIVISION OF BLOCK 16, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D', TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 25106295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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