UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0706547072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/06/2007 09:01 AM Pg: 1 of 3

Loan No. 1517784406

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payr ient of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEONARD W. FEIL AND DEBRA FEIL, its/his/hers/their, heirs, 'legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, throughor by a certain Mortgage, bearing the date of April 14, 2003, and recorded on June 18, 2003, in Volume/Book Page Document \3316911284 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28104020400000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pen ining.

Address(es) of premises: 14721 KEELER AVE, MIDLOTHIAN, IL, 60445-0000

Witness my hand and seal 02/08/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. mont T

MARK ENNIS

Vice President



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth,

Given under my hand and official seal 02/08/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1517784406

County of: COOK

In Inves.

Control Con

Prepared by: CAROLYN WALKER Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100031209603695337

MERS Phone, if applicable: 1-888-679-6377

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THE NORTH 50 FEET OF LOT 7 IN BLOCK 2 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10. TOWNSHIP 36 NORTH, RANGE 13. EAST ROCK ISLAND & PACIFIC RAIL ROAD AND ALSO THE FAST 47/160THS OF THE SOUTHWEST. ROCK ISLAND & PACIFIC RAILROAD. AND ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SAID SECTION 10 IN COOK COUNTY, ILLINOIS. PIN # 28-10-402-040-0000 ON 10
Service
Of County Clerk's Office