

UNOFFICIAL COPY



Doc#: 0706547117 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2007 10:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMORGAN CHASE BANK NA AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICES LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ROBERTO MARTINEZ AND ROSENDO MARTINEZ**, to **WILMINGTON FINANCE**, dated **8/6/2004** recorded in the Official Records Book under Document No. **0424426319**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$212000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 74 W. Manchester Dr., Wheeling, IL 60090, being described as follows: LOT 7 IN BLOCK 5 IN MEADOWBROOK SUBDIVISION UNIT NUMBER TWO, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, OCTOBER 24, 1995, AS DOCUMENT NUMBER 1629537, IN COOK COUNTY, ILLINOIS.
PARCEL: 03-11-107-010-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

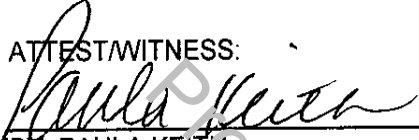
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Feb 12, 2007.

74 W. Manchester Dr., Wheeling, IL 60090
23161433420577502

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JPMORGAN CHASE BANK NA AS TRUSTEE, SURF 2005-BC-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: 
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS:

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY


STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

12 Feb, 2008

My Commission Expires:


NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Roberto Martinez, 74 W Manchester Dr, Wheeling, IL 60090-3517
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

