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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0706548023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2007 11:11 AM Pg: 1 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:069723/574 "BROWN"

Date of Assignment: January 25th, 2001

Assignor: DOLPHIN MORTGAGE CORPORATION at 17 W 535 BUTTERFIELD RD, OAKBROOK TERRACE, IL

Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL

Executed By: GWENDOLYN A. BROWN To: DOLPHIN MORTGAGE CORPORATION Date of Mortgage: 12/20/2005 Recorded: 01/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600553156 In Cock, Illinois

Assessor's/Tax ID No. 20-27-415-003

Property Address: 7607 S EVANS AVE, CHICAGO, IL 60619

Legal: THE NORTH 30 FEET OF THE SOUTH 240 FEET OF THE WEST 1/2 OF THE NORTH 1/2 (EXCEPT THE EAST 8 FEET) IN BLOCK 8 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$148,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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(This area for notarial seal)

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DOLPHINMORTCAGE CORPORATION

STATE OF
COUNTY OF

in the State of
inthe State of
County of the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exe jut ad the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Prepared By: 866-926-8937

Zivana Matic, WASHINGTON MUYLAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179