

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

**UNOFFICIAL COPY**

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0706548024 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2007 11:11 AM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL CLIENT 156 #: 0697238574 "BROWN" Lender ID: H67/002/6643906 Cook, Illinois PIF: 01/11/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GWENDOLYN A. BROWN AN UNMARRIED WOMAN, originally to DOLPHIN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Date: 12/20/2005 Recorded: 01/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600553156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

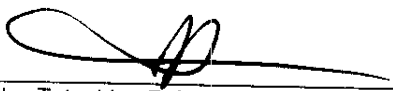
Legal: THE NORTH 30 FEET OF THE SOUTH 240 FEET OF THE WEST 1/2 OF THE NORTH 1/2 (EXCEPT THE EAST 8 FEET) IN BLOCK 8 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-27-415-003-0000

Property Address: 7607 S EVANS AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

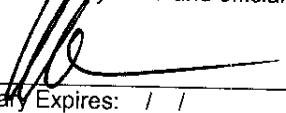
WASHINGTON MUTUAL BANK, FA  
On February 12th, 2007

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On February 12th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /

 **Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office