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Doc#: 0706555175 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/06/2007 02:52 PM Pg: 1 of 3

Mail To

AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, IL 60084 847-487-9200

0096469

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 651/9 0182
REFERENCE #22142712179787
PREPARED BY: D SELVARAJ

WHEN RECORDED, RETURN TO: LAKSHMI JAGANNATHAN 852 S LAFLIN ST

CHICAGO IL 60607

MERS # NA Phone#:1-888-679-6377
RELEASE OF MORTGAGE BY CORFORATION:

KNOW ALL MEN BY THESE PRICEITS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A MATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND CONSIDERATION, OF ONE DOLLAR AND FOR OIF R GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, PORS HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LAKSHMI JAGANNATHAN AND JULUNDAN PATTANGI (TENNANCY IN ITS ENTIRETY) OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 04/26/00 LECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0612205222 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #17-17-316-089-0000 COMMONLY KNOWN AS: 852 LAFLIN ST S
CHICAGO IL 60607

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22142712139787

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 1/10/2007.

CITIBANK, W.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

TI TA

STATE OF MISSOURI

)ss

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR DERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO T'LF FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPOLATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTOFS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 1/10/2007

NCTAPY PUBLIC

JULIE BERGTHOLDT Notary Public, State of Missouri Uncoin County Commission # 06987088 My Commission Expires December 25, 2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

H-61247

ALL THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO TH', LITERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STR', E') AND RUNNING THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF ', E'ST POLK STREET, A DISTANCE OF 263.16 FEET TO AN INTERSECTION WITH A LINE 300.0 FEET EAST OF AND ', A'ALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID

LAST DESCRIBED PARALLEL LINE. A DISTANCE OF 122.70 FEET, THENCE SOUTHERLY ALONG A CURVED LINE, CONVEXED TO THE WEST AND HAVING A RADIUS OF 165.00 FEET (THE CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FFET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE (IF SOUTH LAFLIN STREET), A DISTANCE OF 122.83 FEET TO AN INTERSECTION WITH SAID LINE 300.00 (ETT EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THE ICE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 22.28 FEET TO A POINT 265.0 FEFT. SOUTH OF (AS MEASURED ALONG SAID AFOREMENTIONED PARALLEL LINE) SAID SOUTH LINE OF WEST POLK STREET, THENCE SOUTH 89 DEGREES 58 MINUTES 35 SECONDS EAST, A DISTANCE

OF 10.69 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED TO THE SOUTHWEST AND HAVING A RADIUS OF 165.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 30.12 FEET TO AN INTERSECTION WITH A LINE 328.0 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF SOUTH ASHLAND BOULF ARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, 41.16 FEET, THENCE EAST 45.2 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCY SOUTH 63 DEGREES 07 MINUTES 33 SECONDS WEST, 8.35 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE NORTHEAST AND HAVING A RADIUS OF 154.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 154.0 FEET BEING 404.18 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 335.21 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED CURVED LINE, 19.21 FEET, THENCE NORTH 53 DEGREES 47 MINUTES 33 SECONDS EAST, 58.50 FEET, THENCY NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 12.27 FEET, THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS EAST, 40.97 FEET, THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST, 27.66 FEET, THENCE NORTH 36 DEGREES 12 MINUTES 27 SECONDS WEST, 3.57 FEET, THENCE SOUTH 53 DEGREES 47 MINUTES 33 SECONDS WEST, 15.60 FEET TO THE PLACE OF BEGINNING.

P.I.N. 17-17-316-089-0000

C/K/A 852 S. LAFLIN STREET, CHICAGO, ILLINOIS 60607-4026