# Mail To

#### AMERICAN TITLE CORP. FICIAL COP 1540 N. OLD RAND | WAUCONDA, !L 8008

847-487-9200

### **RELEASE DEED** (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION

450 EAST 22VL STREET SUITE 250 LOMBARD ILLINO:S

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARILYN D. FAULKNER A/K/A MARILYN D. FAULKNER-FISHER

of the County of COOK

whatsoever 1T

and State of

Illinois

all the right, title, claim or demand.

may have acquired in, through or by a certain MORTGAGE

bearing date the 30TH.

day of NOVEMBER

A.D. 2004

and recorded in the

Doc#: 0706555124 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/06/2007 01:57 PM Pg: 1 of 2

Recorder's Office of COOK

County, in the State of Illinois, Document No. 0501033110

to the premises therin described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and

and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-35-410-011-0000

Address(es) of Real Estate: 8533 S. DANTE AVE CHICAGO ILLINOIS 60619

PLEASE PRINT

DATED this 6 TH.

EBRUARY 2007

OR TYPE

DONNA SZUREK

(SEAL)

LOAN SPECIALIST

(SEAL)

NAME(S) BELOW

SIGNATURE(S)

(SEAL)

(SEAL)

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for

Send County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

sonally known to me to be the same person whose name IS subscribed to the foregoing instrument, ර්æ $m{p}$ eared before me this day in person, and acknowledged that  $^{ ext{S}}$  h  $^{ ext{E}}$ signed, sealed and delivered the said ### frument as A free and voluntary act, for the uses and purposes therein set forth, including the release ந்தூர் waiver of the right of homestead.

Given under my hand and official seal, this 6TH

Commission expires

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1

RESS SEAL HERE

(NAME AND ADDRESS)

PAGE 1

SEE REVERSE SIDE

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# **UNOFFICIAL COPY**

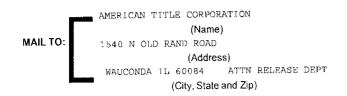
# LEGAL DESCRIPTION

of premises commonly known as,

LOT 30 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 8 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 INCLUDING VACATED STREETS THEREIN IN COOK COUNTY, ILLINOIS.



## SEND SUBSEQUENT TAX BILLS TO:



(Name)

(Address)

(City, State and Zip)