Doc#: 0706555207 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/06/2007 03:06 PM Pg: 1 of 3

Mail 16

AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, IL 60084 847-487-9200

0091630

CITIMORTGAGE, IDC.
P.O. BOX 790182
ST. LOUIS, MO 63279-0182
REFERENCE #22142711320578
PREPARED BY: M MEENAKSHINATHAN

WHEN RECORDED, RETURN TO: DAVID L PHILLIPS 1509 W JUNEWAY TER

CHICAGO IL 606260120

MERS # NA Phone#:1-888-6/9-6377
RELEASE OF MORTGAGE BY CORLORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A MATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, LOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DAVID L PHILLIPS AND PART A WELSH HUSBAND AND WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 11/12/05, XECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0534249084 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #11-29-102-012-0000 COMMONLY KNOWN AS: 1509 W JUNEWAY TER CHICAGO IL 60626-1205

2

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UNOFFICIAL COPY

22142711320578

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 1/4/2007.

OF CIT.

OF CIT.

OF CIT. CITIBANK, M.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB. ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 1/4/2007.

)ss

PUBLIC

BRIAN J. BOTHE Notary Public-Notary Seal State of Missouri St. Louis County Commission #06392969 My Commission Expires Nov. 21, 2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 105102711301000

ATC FILE #: 0062062

Customer Name: David Phillips and Beata Welsh

LEGAL DESCRIPTION

LOT 13. BLOCK 2, FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON BEING A PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 NORTH OF THE 'NDIAN BOUNDARY LINE OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 1/2 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS.

P.I.N. #: 11-29-102-012-0000

AMERICAN TITLE CORPORATION

1540 N. Old Rand Rd, Wauconda, IL. 60084 • Phone: (847) 487-9200 Fax: (847) 487-9753

www.americantitlecorp.com