

# UNOFFICIAL COPY

Prepared by:  
**Denise Burrell**  
2300 Brookstone Centre Parkway  
Columbus, GA 31904



Doc#: 0706556006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2007 09:31 AM Pg: 1 of 2

After Recording Return To:  
**Liam Gallagher**  
10459 S Drake Ave  
Chicago IL 60620

## Release

Loan Number **0200672079**

PIN Number: **17-29-328-019-0000**

The undersigned certifies that it is the present owner and holder of a mortgage executed by  
**Liam A Gallagher, A Married Man**

To **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** bearing the date **January 7, 2004** and recorded in the recorder or registrar of titles in **Cook County**, in the State of Illinois in book **n/a**, at page **n/a** as document number **0405626221** and further assigned to **n/a** in book **n/a**, at page **n/a** as document number **n/a**.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:  
**3020 S Haynes Ct**  
Chicago IL 60608

PIF Date: **February 2, 2007**

**Mortgage Electronic Registration Systems, Inc.**  
as nominee for **GreenPoint Mortgage Funding, Inc.**

\_\_\_\_\_  
**Linda Story-Daw, Vice President**

\_\_\_\_\_  
**Patricia D. McCart, Vice President**

\_\_\_\_\_  
Witness **SUSAN McVAY**

\_\_\_\_\_  
Witness **JUNE FREEMAN**

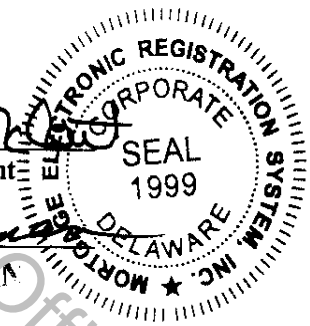
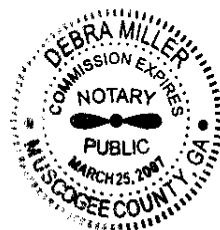
State of Georgia

County of Muscogee

I, **Debra Miller**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw** and **Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal February 7, 2007

\_\_\_\_\_  
**Debra Miller, Notary Public**  
My Commission Expires: **March 25, 2007**



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200672079

LOT 9 IN JAMES BONFIELD SUBDIVISION OF THE EAST 169-1/4 FEET OF THE NORTH PART OF LOT 6 IN BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-29-328-019-0000

Property of Cook County Clerk's Office