UNOFFICIAL C

WARRANTY DEED

(Individual to Individual)

CAUTION, Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. THE GRANTOR

NICHOLAS DRAKE, and unmarried man,

Doc#: 0706560064 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2007 01:08 PM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

of the City of Chicago, County of Cook and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to THE GRANTEE

ANDREI KRIVOKRASOV

857 W. George, Chicago, "Lar_18 60657

the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit (SEE ATTACHED LECAL DESCRIPTION) hereby releasing and waiving all rights of der and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General Real Estate Taxes for years 2000, and subsequent years; covenants, conditions and restrictions of record; and public and utility casements.

THIS PROPERTY IS SOLD "AS IS".

Property Index Number (PIN):

13.35.206.036-1019

Address of Real Estate:

3332 Belden A. J. Unit #3, Chicago, IL 60647

DATED this [4] day of February, 2007.

Nichalow Dai-	(SEAL)		(SEAL)
NICHOLAS DRAKE	(SEAL)	- 4	(SEAL)
I, the undersigned, a Nota NICHOLAS DRAKE, an unmarried personally known to me to be the sam person, and acknowledged that he sign therein set forth, including the release	e person whose name is subscribed to ed, sealed and delivered the said instr	the foregoing instrument, a rument as his free and volunt	ppeared before me this day in
Civen under my hand and of	Hicial scal, this 19 day of	Pelorusco 200 NOTARY PUBL	7. \(\sum_{\text{loc}} \sum_{\text{loc}} \)

Place Seal Here

OFFICIAL SEAL P. M. ADUN Notary Public - State of Will Му Commission Expires Fels 09, 2010

This instrument was prepared by: CORDON S. HIRSCH, 5901 N. Cicero Avc., Stc. 405, Chicago, H. 60040-5710

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Legal Description

of premises commonly known as 3332 Belden Ave., Unit #3, Chicago, IL 60647

PARCEL 1: UNIT 3332-3 IN BELDEN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 15 IN BLOCK 3 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED October 18, 2002 AS DOCUMENT NUMBER 0021147656 AND THE FIRST AMENDED RECORDED AS DOCUMENT NUMBER 0315345050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2-7/15 EXCLUSIVE USE OF STORAGE SPACE S-1 A LIMITED COMMON ELEMENT AS SET FORTH AN 1-D EFINED IN THE DECLARATION RECORDED ON October 18, 2002 AS DOCUMENT NUMBER 0021 47556 AND THE FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0315345050.

PERMANENT TAX NUMBER: 13-35-206-036-1019

