

UNOFFICIAL COPY



Doc#: 0706504049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 12:17 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND OMIT CLAIM unto KEVIN J. O'SHEA AND MARIBETH O'SHEA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 23 of DECEMBER 2002 and recorded in the Recorder's Office of COOK county in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0021453689 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 9 (EXCEPT THE SOUTH 10 FEET THEREOF) IN ANDERSON'S HOME GARDENS RESUBDIVISION OF WILL E. ERP'S RESUBDIVISION OF BLOCK 0 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 28-10-315-035-0000

Address(es) of Premises : 14848 S KOSTNER, MIDLOTHIAN, ILLINOIS 60445

Witness _____ hand _____ and seal _____, this 28 DAY OF MARCH, 2006

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of MARCH, 2006


NOTARY PUBLIC

Commission Expires 11-15-2008



Property of Cook County Clerk's Office