

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 02/06/07

JPMORGAN CHASE BANK NA

By: Eric H
ERIC HANLEY
Its: Mortgage Officer

Attest: Tonya Humphrey
TONYA HUMPHREY
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Terrance Lee
Notary Public



My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00414511240890

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

UNOFFICIAL COPY

LOT 1 IN JUDSON-DAVIS SUBDIVISION A RESUBDIVISION OF THAT PART OF BLOCK 24 IN EVANSTON DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF FOREST AVENUE, AS SHOWN UPON THE MAP OF THE RESUBDIVISION OF BLOCK 24 AFORESAID, RECORDED FEBRUARY 11, 1868 AS DOCUMENT 158725 IN BOOK 166 OF MAPS, PAGE 26, 116 1/2 FEET SOUTH OF THE NORTHEAST CORNER OF SAID BLOCK 24 AS SHOWN UPON THE MAP AFORESAID, THENCE NORTH ALONG THE WEST LINE 116 1/2 FEET TO THE NORTH EAST CORNER OF BLOCK 24 AFORESAID, THENCE WESTERLY 310.38 FEET ALONG THE SOUTH LINE OF DAVIS STREET, TO THE NORTH WEST CORNER OF SAID BLOCK; THENCE SOUTHERLY ALONG THE EAST LINE OF JUDSON AVENUE, 176 FEET; THENCE EASTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF DAVIS STREET, 86.5 FEET AND THENCE ON A STRAIGHT LINE EASTERLY 269.89 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office