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Doc#: 0706506016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2007 08:21 AM Pg: 1 of 3

O _O O		
Release of Deed Fu	ll Partial	
Know all Men by these presents, that	CHASE BANK USA NA	1
FKA CHASE MANHATTAN BANK US	SA NA	("Bank") in
	20,	
consideration of one dollar, and other whereof is hereby acknowledged, do CHRISTOPHER BORUFF AND JULI	es hereby release, convey	
		and its/his/their heirs, legal
representatives and assigns, all the r		demand
whatsoever Bank may have acquired 09/21/04 as Document Number (<u> </u>
<u>09/21/04</u> as Document Number (registered in the Recorder's/Registrar		Page NA recorded/ County, in
the State of Illinois applicable to the plegally described as follows, to-wit:		· · · · · · · · · · · · · · · · · · ·
SEE ATTACHED		
Property Address: 2119 N MAGNOLI.	A AVE CHICAGO	O IL 60614

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 14-32-127-042-0000

1433 - MS

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/08/07

CHASE BANK USA **

Its: Mortgage Officer

Its: Authorized Officer 3004 C

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THA1 THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIV性N/under my hand and notarial seal, the day and year first above written.

TARA BAKER NOTARY PHOLIC KENTUCKY STATE AT LARGE My Comm. Expires Dec. 21, 2009

My Commission Expires:

This instrument was prepared by: MARGARET ROSER

00449219297224

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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STREET ADDRESS: 2119 N MAGNOLIA AVE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-32-127-042-0000

LEGAL DESCRIPTION:

LOT 41 (EXCEPT THE EAST 50.10 FEET OF THE SOUTH 19.0 FEET) ALL IN A SUBDIVISION OF BLOCK 6 OF BLOCK 13 IN SHEFFIELD ADDITION TO CHICAGO, OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTH EAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

CLEGALD