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Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0706506018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 08:58 AM Pg: 1 of 1

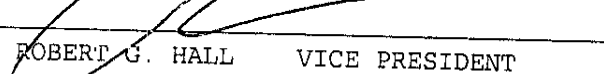
Assignor Ln#: 200037319

ASSIGNMENT OF MORTGAGE/DEED

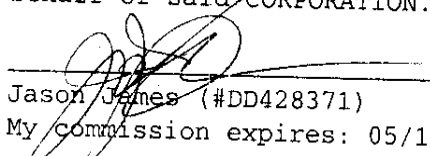
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/30/2005, and made by **MICHELLE L. COLEMAN CO SILVER HILL FINANCIAL, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0532002006 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 22 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOT 23 IN BLOCK 16 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 7254 S. UNIVERSITY AVE. CHICAGO, IL 60619
08/28/2006 20-26-113-038 (VOLUME NUMBER 264)
SILVER HILL FINANCIAL, LLC

BY: 
ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Dade
The foregoing instrument was acknowledged before me THIS 28TH DAY OF AUGUST IN THE YEAR 2006, by ROBERT G. HALL of SILVER HILL FINANCIAL, LLC on behalf of said CORPORATION.


Jason James (#DD428371)
My commission expires: 05/11/2009



JASON JAMES
NOTARY PUBLIC - STATE OF FLORIDA
Commission #DD428371
Expires: MAY 11, 2009

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



BVFA2 6014166 CJ1042719 form5/FRMIL1

Handwritten notes:
SP
SY
PZ
SY
WY
MT