UNOFFICIAL COPY 28.26.123

Doc#: 0706506123 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2007 01:19 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

County of CICERO County of COOK State of IL to  AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  6025 W CERMAK RD CICERO, IL 60804-2093  County, COOK ON 12/13/05 Securing the principal sum, or state and county of the cou	This certifies, that a certain mortgage e	EXECUTED BY JUAN C CASTIL	.LO, c	ÌΤ
County, COOK, on _12/13/05, securing the principal sum, or \$15000.00 and duly recorded in Mortgage Book, Page, or as Instrumen Number, of as Instrumen County, in the Office of the, County				
County, COOK, on 12/13/05, securing the principal sum, or \$_15000.00 and duly recorded in Mortgage Book, Page, or as Instrumen Number0535303052, in the Office of the COOK County ILLINOIS has heen fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized office this, 2007  AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  By	AMERICAN GENERA	L FINANCIAL SERVICES (	OF ILLINOIS, INC.	
County, COOK on	6025 W CERMAK RI	D		
\$_15000.00 and duly recorded in Mortgage Book, Page, or as Instrument Number0535303052 in the Office of theCOOK County	CICERO, IL 6080	4-2093		
\$_15000.00 and duly recorded in Mortgage Book, Page, or as Instrument Number0535303052 in the Office of theCOOK County				
\$_15000.00 and duly recorded in Mortgage Book, Page, or as Instrument Number0535303052 in the Office of theCOOK County				
\$_15000.00 and duly recorded in Mortgage Book, Page, or as Instrument Number0535303052 in the Office of theCOOK County	County, COOK	on 12/13/05	securing the principal sum, of	٥f
Number 0535303052 in the Office of the COOK County  ILLINOIS has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized office this 26th day of February 2007.  AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  By  Error Manager and Attorney-in-Fact  STATE OF ILLINOIS COUNTY OF COOK  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	\$ 15000.00 and duly recorded	in Mortgage Book,	Page, or as Instrumer	٦t
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized office this 26th day of February 2007.  AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  By  Eracht Manager and Attorney-in-Fact  STATE OF ILLINOIS COUNTY OF COOK  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	Number 0535303052 in th	ie Office of the <u>COOK</u>	County	y,
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  By  Exact Manager and Attorney-in-Fact  STATE OF ILLINOIS  COUNTY OF COOK  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	<u>ILLINOIS</u> has been t	fully paid and satisfied, and s	ame is hereby released.	
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  By  Exact Manager and Attorney-in-Fact  STATE OF ILLINOIS COUNTY OF COOK  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and			nd by its properly authorized office	:5
By  Ersecht Manager and Attorney-in-Fact  STATE OF ILLINOIS COUNTY OF COOK  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	this <u>26th</u> day of <u>Fehruary</u> , <u>2007</u>	0/		
STATE OF ILLINOIS COUNTY OF COOK The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	AMERICAN	GELERAL FINANCIAL SE	RVICES OF ILLINOIS, INC.	
STATE OF ILLINOIS COUNTY OF COOK The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	_			
STATE OF ILLINOIS COUNTY OF COOK )  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	Ву	Urch + Manager o	nd Attorney in Eact	
COUNTY OF COOK  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and	STATE OF ILLINOIS		nd Attorney-III-I act	
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereb certify that the foregoing Release was this day produced to me in said County and State and		SS:		
certify that the foregoing Release was this day produced to me in said County and State and				
	The undersigned, a Notary Public	c, in and for the State o	nd County aforesaid, does hereb	yرر د
acknowledged by TCMARI RAVO Render and	centry that the foregoing Release was acknowledged by ISMAEL RAYO	as this day produced to h	Branch Manager an	ıd
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.	Attorney-in-Fact of said AMERICAN (	GENERAL FINANCIAL SERV		-
to be the act and deed of	Automos in ruot, or onia ruintions	X TATALOG I ALIANTY ARM WELL T		of
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.	AMERICAN GENERAL FINANCIAL SE	RVICES OF ILLINOIS, I		_
, and the act and deed o				of
ISMAEL RAYO Branch Manager and Attorney-in-Fact.	ISMAEL RAYO	,Branch Manager	and Attorney-in-Fact.	
IN WITHERS WHERE OF July have hereunto set my hand and seal this 26th day of Fabruary, 2007	INAMENEORAMMEREGEALARME herei	into set my hand and seal thi	S 26th day of Fabruary 2007	,
OFFICIAL SEAL.	{ 'OFFICIAL SEAL' }	into cer my mana ama eeun am		•
{ CYNTHIA M. MASTNY } My Commission expires:	•	My Commission expires:		
Notary Public, State of Illinois				
My Commission Expires: 12/03/08 Section 12/03/08 Notary Public, COOK County,	My Commission Expires: 12/03/08	Notary Public, COOK	County,	_
State of ILLINOIS			•	
This instrument was prepared by	This instrument was prepared by			
SORAYA CARRACCIOLI	SORAYA CARRACCIOLI		1	
( Inthe of Masters		white M	Mastros	
UN2571 (03-05-06) Release of Mortgage (Signed)	UN2571 (03-05-06) Release of Mortgage	1	(Signed)	-



0706506123 Page: 2 of 2

## **UNOFFICIAL COPY**

LOTS 17 AND 18 IN BLOCK 34 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO COOK COUNTY, ILLINOIS.

1432 SOUTH 507P CO Prior Instrument Refers	nce: Volume _	0, IL 60804 , Page PAGE 1 OF	<del>;</del> F6	5 pag
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