UNOFFICIAL CO

Prepared by: MICHAEL J. O'NEILL

When recorded return to:

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD

PITTSBURGH, PA 15236

Loan number: 605228078 (32247) MIN: 100176106052280782

Doc#: 0706506136 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/06/2007 01:53 PM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned bereity releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:

SNYDER, SCOTT A., SNYDER, LAURA J.

ORIGINAL MORTCAGEE:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

MAY 14, 1990

SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

AMOUNT:

\$725,000.00

DATED: RECORDED: 06/26/2006

07/26/2006

RE-RECORDED:

DOC/INSTR#:

0625715120

RE-RECORDED INST#:

BOOK: -

PAGE: -

PROPERTY ADDRESS:

350 MCADOWBROOK DRIVE, NORTHFIELD, IL 60093

COUNTY:

COOK

Tax ID:

04-13-113-013-0903

LEGAL DESCRIPTION:

PLEASE SEE EXHIBIT "A"

Dated: February 22, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Bv:

Name: KELLY M. COLLINS

Title: ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of as Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal February 22, 2007

Notary Commission Expires: 08/29/2009

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Kelly J. Fonner, Notary Public West Mifflin Boro, Allegheny County

My Commission Expires Aug. 29, 2009 Member Pennsylvania Association of Notaries Notary Public:

KELLY J. FONNER

0706506136 Page: 2 of 2

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EXHIBIT "A"

Legal Description

SITUATE IN COOK COUNTY, STATE OF ILLINOIS, TO-WIT:

LOT 33 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION. BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 5 ACRES), ALSO THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER LYING WESTERLY OF HAPP ROAD AND THE NORTH HALF OF THE NORTH HALF OF THE NOR DI WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNS LIP 42 NORTH, RANGE 12 EAST OF THE JON.

OLIMINA

CIERTS

OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID# 04-13-113-013-0000 PROPERTY ADDRESS: 350 MEADOWBROOK DRIVE NORTHFIELD, IL 60093