

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LUANN M SEGERSTROM
1834 N WILMOT AVENUE
CHICAGO, IL 60647

Doc#: 0706509044 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 11:49 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #: 0701 89435 "SEGERSTROM" Lender ID: 41014/0601189435 Cook, Illinois PIF: 02/01/2007
MERS #: 100037506011894350 Lender #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by LUANN M SEGERSTROM AND PAUL A SEGERSTROM, originally to UNITED HOME LOANS, in the County of Cook, and the State of Illinois, Dated: 03/24/2005 Recorded: 03/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0508927245, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

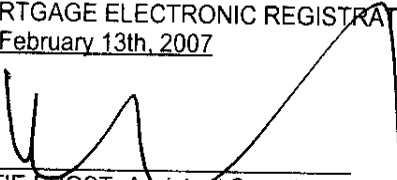
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-312-070-0000

Property Address: 1834 N WILMOT AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On February 13th, 2007

By: 
KATIE FROST, Assistant Secretary



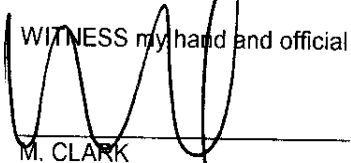
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STATE OF Iowa
COUNTY OF Black Hawk

On February 13th, 2007, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office

UNOFFICIAL COPY**UNIT 'B'**

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE HEREINAFTER DESCRIBED PARCEL OF LAND THAT FOR CONVENIENCE OF THIS LEGAL DESCRIPTION IS REFERRED TO AS PARCEL 'C'; DISTANT 21.53 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 47 DEGREES 28 MINUTES 37 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL 'C' FOR A DISTANCE OF 18.01 FEET TO A POINT; THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 22.98 FEET TO A POINT; THENCE SOUTH 47 DEGREES 16 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 0.21 FEET TO A POINT ON A LINE PARTIALLY CROSSING A BUILDING PARTY WALL AND DRAWN 39.34 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID PARCEL 'C'. THENCE NORTH 42 DEGREES 34 MINUTES 12 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 77.03 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL 'C'; THENCE SOUTH 47 DEGREES 25 MINUTES 48 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, FOR A DISTANCE OF 18.00 FEET TO A POINT, DISTANT 21.34 NORTHWESTERLY OF THE SOUTHWEST CORNER OF SAID PARCEL 'C'; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING THE BUILDING PARTY WALL FOR A DISTANCE OF 77.08 FEET TO A POINT; THENCE NORTH 47 DEGREES 16 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 0.20 FEET TO A POINT; THENCE SOUTH 42 DEGREES 34 MINUTES 12 SECONDS WEST ALONG A LINE PARTIALLY CROSSING A GARAGE PARTY WALL FOR A DISTANCE OF 22.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 'C'

THE SOUTHEASTERLY 877 FEET OF LOT 51, ALSO LOTS 52 TO 56 BOTH INCLUSIVE, ALL IN BLOCK 18, IN PIERCE'S ADDITION TO HOLSTEIN, IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN# 0601189435
 PAYOFF DATE FEB/01/07
 ST : IL

Cook County Clerk's Office