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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
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Doc#: 0706510058 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 12:19 PM Pg: 1 of 2

PA0702392

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.

PLAINTIFF

) NO.

VS

) JUDGE

FRANCISCA SALDANA; BLANCA Y. SALDANA,
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

07CH05745

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **MAR 01 2007**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 304 IN BUILDING 'G' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): ALL THAT PART OF BLOCK 2 LYING EAST OF A LINE DRAWN PARALLEL WITH THE MOST EASTERLY LINE OF SAID BLOCK 2 FROM A POINT ON THE NORTH LINE OF SAID BLOCK 2, 119.33 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 2 IN SCHWARTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RALOFF'S SUBDIVISION, EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35553, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20148114; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING

EXCEL

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FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3817 WEST 123RD STREET ;
ALSIP, IL 60803

The subject mortgage has been recorded/registered as document number:
#0434346039 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 24-26-304-025-1016

RETURN TO: BOX 178

A. STEWART CHAPMAN
ARDC #6255733

Property of Cook County Clerk's Office