

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0071480271
Wells#: 0071480271
Pool #: FNMA 0000811383

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 02/09/2005 , and made by **KERMIT KELLY AND ROSE ANN KELLY** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0504603041 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 9920 S HOYNE AVE CHICAGO, IL 60643
03/03/2007 25-07-305-017


WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

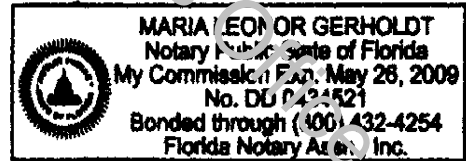

MARY JO MCGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 03RD DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WNASN 6442290 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0071480271

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#86258453, ID#25-07-305-017, BEING KNOWN AND DESIGNATED AS, THE NORTH 50 FEET OF THE SOUTH 400 FEET OF THE EAST 1/2 OF THE FOLLOWING PARCEL OF LAND: THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE WEST LINE OF SOUTH HOYNE AVENUE AND THE EAST LIEN OF SOUTH HAMILTON AVENUE AND NORTH OF THE NORTH LINE OF WEST 100TH STREET AND SOUTH OF THE SOUTH LINE OF WEST 99TH STREET, IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM DOROTHY E. PAWELSKI AS SET FORTH IN DOC#86258453 DATED 06/16/1986 AND RECORDED 06/24/1986, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office