When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0079624524 Wells#: 0079624524

Pool #: FNMA 00709820CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS LANGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSICINS, (ASSIGNEE). Said mortgage/deed of trust dated 04/21/2003, and made by KRISTINA L JAROSIUS to WAS HINGTON MUTUAL BANK, FA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page—as Instr# 0312951200—upon the property situated in said State and County as more fully described in soid mortgage or herein to wit:

See Exhibit A

known as: 711 S ASHLAND AVE UNIT G

CHICAGO, IL 60607

03/03/2007 17-17-300-107-1019

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MANY JOHN GOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 03RD DAY OF MAPCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

U Leonox Sexto ldl

MARIA LEON OR GERHOLDT Notary Nutrice sente of Florida My Commission Fan. May 28, 2009 No. DU 9434521 Bonded through (300) 432-4254 Florida Notary As and Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6444112 form5/EFRMIL1

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Loan No: 0079624524

'EXHIBIT A'

UNIT 711-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89406373, IN WEST 1/2 AND THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCLUSIVE USE TO P-19, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY Y ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

CON. AINIUM.

Proposition of Cook County Clork's Office