JNOFFICIAL COPY Recording Requested By

GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0706513081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/06/2007 01:45 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:28462810 "AVALOS" Lender ID:010036 Cook, Illinois PIF: 01/30/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MARTIN AVALOS MARRIED TO ALICIA AVALOS, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB A rEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/23/2004 Recorded: 01/14/2005 as Instrument No.: 0501449211, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Tolerence Made A Part Hereof

Assessor's/Tax ID No. 30-18-235-045

Property Address: 884 GREENBAY AVENUE, CALUMET CITY, 12, 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On February 8th, 2007

BILLIE CHARLES, Assistant Vice-President

STATE OF Texas COUNTY OF Bexar

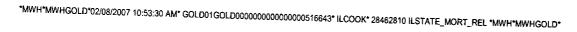
C/OPFICE On February 8th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared BILLIE CHARLES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the persen(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official

JUAN G. MPERIAL Notary Expires: 09/14/2008

JUAN G. IMPERIAL MY COMMISSION EXPIRES September 14, 2008

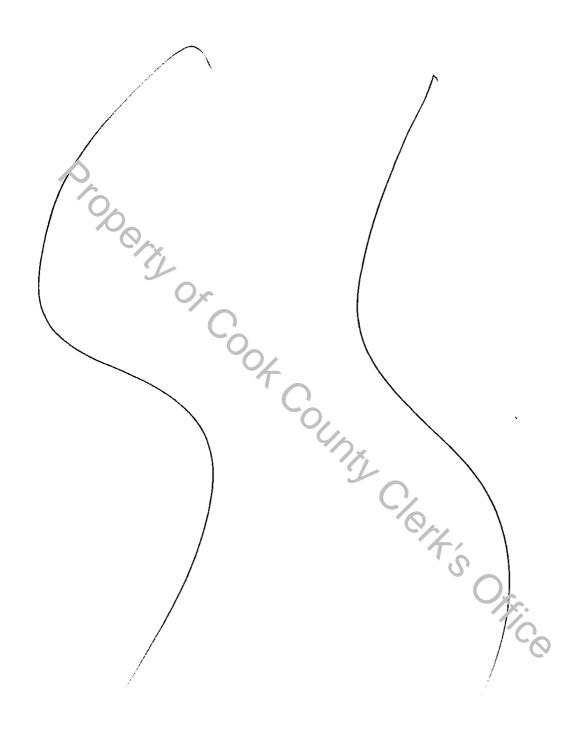
(This area for notarial seal)



0706513081 Page: 2 of 3

SATISFACTION Page ONOFFICIAL COPY

Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805



Juny Clarks Office

UNOFFICIAL COPY

Jommitment Number: 04-06288MR

LN# 28462810 Exhibit A" SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NOTITY 1/2 OF LOT 11 AND LOT 12 IN BLOCK 7 IN HOME GARDENS ACRES SUBDIVISION BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILROAD RIGHT OF WAY).