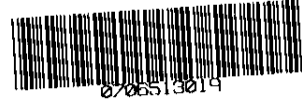



UNOFFICIAL COPY



Doc#: 0706513019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 09:49 AM Pg: 1 of 3


Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40125290
Investor #: 2351

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 25, 2006 and executed by TOMASZ STAFECKI, as Mortgagor(s), in the amount of \$214,200.00, and recorded on 6-1-06, in Book 0615234612 at Page _____ as document number 0615234612, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1360 W ERIE ST., CHICAGO, ILLINOIS

Tax ID #: 17-08-114-084-0000

Dated: FEBRUARY 06, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

492 285



Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR

Irwin Mortgage Corporation




Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 06, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** Irwin Mortgage Corporation, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

UNOFFICIAL COPY

EXHIBIT A

LOT 49 IN SINCLAIR AND TOMPKINS SUBDIVISION OF THAT PART NORTH OF ERIE STREET OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
50018547

Property of Cook County Clerk's Office