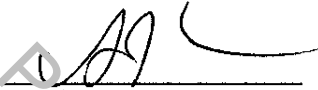


# UNOFFICIAL COPY



Doc#: 0706513027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2007 09:51 AM Pg: 1 of 2

  
Prepared by: SHILPA KHOT  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 80113400  
Investor #: 2551

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 15, 2006 and executed by MARTIN MOYA, as Mortgagor(s), in the amount of \$204,000.00, and recorded on 3-24-06, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0608305261, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 14 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

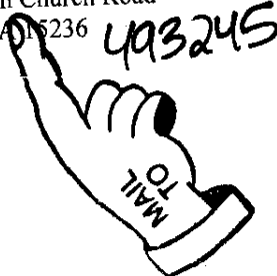
Commonly known as: 2804 SOUTH CHRISTIANA AVENUE , CHICAGO , ILLINOIS

Tax ID #: 16-26-420-050-0000/31-11-111-012-0000

Dated: FEBRUARY 08, 2007

### When Recorded Mail To:

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

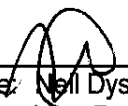


*Sp...*  
*5*  
*m*  
*C*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

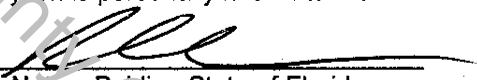
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**




Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 08, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.