


# UNOFFICIAL COPY



Doc#: 0706513039 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2007 09:53 AM Pg: 1 of 3

  
Prepared by: MUTHU KUMAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38122235  
Investor # 2494

## ILLINOIS RELEASE OF MORTGAGE

Record 2ND

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 28, 2005 and executed by STEVEN COMROV, as Mortgagor(s), to ARGENT MORTGAGE COMPANY, LLC as Beneficiary in the amount of \$179,652.00, and recorded on 7-6-05, as document number 0518727022, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as 5855 SHERIDAN RD UNIT 20G, CHICAGO, IL

Tax ID #: 14-05-403-021-1163

Dated: FEBRUARY 08, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

493149




Sp3  
[Handwritten signature]

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Property of Clerk's Office

**OCWEN LOAN SERVICING, LLC**

  
Name: Neil Dyson  
Title: Servicing Officer

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 08, 2007 , by Neil Dyson, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida  
NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Through Atlantic Bonding Co., Inc.

Loan Number: 38122255

EXHIBIT 'A'

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UNIT NO. 20 G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1 TO 3, AND THE NORTH 25 FEET OF LOT 4, AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 33662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19967972; AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.