LIS PENDENS/ UNOFFICIAL CONTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0702749

Doc#: 0706518056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2007 12:20 PM Pg: 1 of 1

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS STRUCTULED ASSET INVESTMENT LOAN TRUST SAIL 2005-6

07CH 05818

PLAINTIFF

)NO.

٧s

) JUDGE

PAUL BROWN; UNKNOWN HEIRS AND LEGATEES OF PAUL BROWN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above ertitled cause was filed in the above Court on the ____day of ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 161 IN THE FINAL PLAT OF SUBDIVISION OF PESQUENELLI'S HUNTERS RIDGE UNIT 1, BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIR DPRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04-084103, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1334 HUNTERS RIDGE HOFFMAN ESTATES, IL 60192

The subject mortgage has been recorded/registered as document number:

0516733036

YANICK POLYCARPE ARDC #6237892

SIGNATURE: 794 NO. 06 09-307-090

Return TO: BOX 178

Attorney of Record

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