When Recorded Return To: **Nationwide Title Clearing** 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0607441730 Wells#: 0607441730

Pool #: GNMA 00615521CD

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASPINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSICNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/23/2003, and made by FRANCISCO GARCIA AND LAVRA GARCIA to AMERICAN FIDELITY MORTGAGE SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0321849327 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 4 A E. DUNDEE QUARTER #106

PA LATINE, IL 60074

03/05/2007 **02-01-302-077-1334** 

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 05TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

Person Service Lot

MARIA LEUPIUP, GERHOLDT Notary Public State of Florida Florida Notary Asan., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USB WMASN 6474819 form5/EFRMIL1

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## **UNOFFICIAL COPY**

Loan No: 0607441730

## 'EXHIBIT A'

UNIT NO. 4-106 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCOVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609759 ARA.
BEMEN.

OR COOK COUNTY CLERK'S OFFICE (THE DECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.