

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA EBY  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0706531001 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2007 09:20 AM Pg: 1 of 3

0003220999  
**BRYAN J ROBERTS**  
PO Date: 01/17/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BRYAN JEROME ROBERTS, UNMARRIED, A SINGLE PERSON**

to **NATIONAL CITY MORTGAGE CO** dated April 22, 2004 calling for the original principal sum of dollars

**(\$116,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0412404408**, of the records in the

office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to

wit:

**8351S OGLESBY AVE, CHICAGO IL - 60617**

Tax Parcel No. **20-36-406-019-0000**

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **24th** day of **January, 2007**.

**NATIONAL CITY MORTGAGE CO**

By

**PAT DELLAPOSTA**

Its

**SUPERVISOR/AUTHORIZED SIGNER**

IL\_REL

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P-3  
S-  
mly  
cc=0

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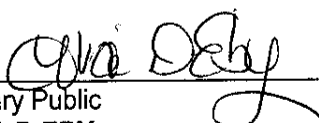
BRYAN J ROBERTS

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January, 2007 ,  
personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of  
NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
TINA D EBY



TINA D. EBY  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 29, 2011

UNOFFICIAL COPY

ln # 3220999

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 50 IN E.B. SHOGREN AND COMPANY'S JEFFREY HIGHLANDS, BEING A RESUBDIVISION OF WILLIAM'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LOTS 1 AND 2, THE SOUTH 1/2 OF LOT 8, LOTS 9 AND 23, THE SOUTH 1/2 OF LOT 24, LOTS 27, 28, 29 AND 42 IN BLOCK 1 AND LOTS 51 AND 52 IN BLOCK 2 AND THE SOUTH 1/2 OF LOT 5, LOTS 6 AND 7, THE NORTH 1/2 OF LOT 8, LOT 14, THE NORTH 1/2 OF LOT 17, LOT 18 THE SOUTH 1/2 OF LOT 21, THE NORTH 1/2 OF LOT 23, LOT 24, 25, 26, 27, 28, 43, 51 AND 52 IN BOOK 33 AND THE NORTH 12 FEET OF LOT 17, LOTS 18 AND 19, THE NORTH 42 FEET OF LOT 48, LOTS 49, 50 AND 51, THE SOUTH 14 FEET OF LOT 52 IN BLOCK 4, ALSO A RESUBDIVISION OF BLOCK 1, LOTS 1, 5, 6 AND 7, A RESUBDIVISION OF PART OF WHITFORD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-36-406-019-0000 Vol. 273

Property Address: 8351 South Oglesby, Chicago, Illinois 60617

Property of Cook County Clerk's Office