

UNOFFICIAL COPY

AFTER RECORDED RETURN TO
0009.52 8878
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256



Doc#: 0706534047 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 09:32 AM Pg: 1 of 2

After Recording Return To:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



PLEASE RECORD FIRST

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *
LOAN NO. 333544

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2006
Executed by ANTONIO JUAREZ

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0610243023, by the county COOK Recorded 4-12-2006

Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED

described hereinafter as follows:

A.P.N. #: 16-24-400-011

Commonly known as: 1629 S. CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60608

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

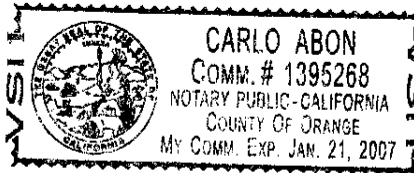
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On 3-29-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: **GLAISA ABANILLA**

Notary Public:
ORANGE County, CA
My Commission Expires: 1-21-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-849-1362

www.docmagic.com

* U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2006-6
Home Equity Pass Through Certificates, Series 2006-6
10401 Deerwood Park Blvd. Jacksonville, FL 32256

3-4
P-2
M-y
CE

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Legal Description

Lot 12 in Block 1 in Mahan's Subdivision of the west 1/2 of the west 1/2 of the southeast 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.



Property of Cook County Clerk's Office