When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0079866331 Wells#: 0079866331

Pool #: FNMA 00720387CD

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS LINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 EN PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 05/20/2003, and made by MICHAEL C KORPICS AND KATHLEEN M KORPICS to WASHINGTON MUTUAL BANK, FA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0316047041 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 110 IN GALLAGHER AND HENRY'S ISHIVALA UNIT NO.14, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWES 1/4 OF SECTION 1, TOWNSHIP 36, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 14150 HEMPSTEAD DR

ORLAND PARK, IL 60462

03/03/2007 27-01-307-010-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MANY JOHN SON ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

Leonox Sexto Ldl

The foregoing instrument was acknowledged before me THIS 03RD DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONON GERHOLDT Notary Public Stats of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Fiorida Notary Asan., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6445998 form5/EFRMIL1