

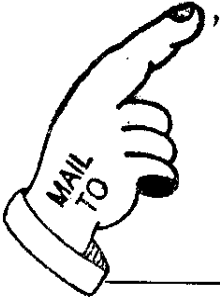
Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
MIGUEL GONZALEZ JR
1806 S 60TH CT
CICERO, IL 60804



Doc#: 0706539074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2007 09:41 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 1158023194 "GONZALEZ JR" Lender ID: X09001/2503111250 Cook, Illinois
MERS #: 100053525031112501 / PII #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP holder of a certain mortgage, made and executed by MIGUEL GONZALEZ JR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP, A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/29/2005 Recorded: 07/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0519440087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 2 IN BLOCK 7 IN MANDELL AND HYMAN'S SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-20-314-020-0000

Property Address: 1806 S 60TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMPAC FUNDING CORPORATION DBA IMPAC LENDING GROUP
On February 1st, 2007

By: _____
SANDRA ROMERO, Assistant Secretary


Handwritten notes: SY, P2, 5-1-07, m, CE

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On February 1st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Mart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office