# **UNOFFICIAL COPY**

### FIRST AMERICAN TITLE



Doc#: 0706640063 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/07/2007 10:47 AM Pg: 1 of 3

Return To:

Old Second Mortgage

2325 Dean St., Suite 800 St. Charles, IL 60175

Prepared By: Alaine Bussier

2325 Dean St. Suite 800 30175 St. Charles, IL

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2325 Dean St.

Suite 800, St. Charles, IL 60175

does hereby grant, sell, assign, transfer and convey unto Vid Second Bank Yorkville

a corporation organized and existing under the laws of the United States of America

whose address is 26 W Countryside Parkway Yorkville, IL 60560

a certain Mortgage dated

October 20th, 2(05)

Robert W Schmidt and Susan M Schmidt, Husband and Wif.

(herein" Assignee"

Trad

, made and executed by

#0706640062

to and in favor of

Old Second Mortgage Company

property situated in

See attached property description.

Cook

2/6/4/5 O/5/1/C0 upon the following described County, State of Illinois:

Parcel ID#: 17-22-110-117-0000

Property Address: 1235 S Prairie Ave #2908, Chicago, IL 60605

such Mortgage having been given to secure payment of Three Hundred Five Thousand and no/100.

305,000.00

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

County:

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

) of the

995W(IL) (0109)

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291

0706640063 Page: 2 of 3

## **UNOFFICIAL CC**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/20/00

	OLD SECOND MORTGAGE CO.
Witness	
Witness	LEM WITUK AVP-ACCOUNTING MANAGER
Attest	Tabitha Roach, Vice President
Seal:	
State of Illinois County of	· · · · · · · · · · · · · · · · · · ·

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID ON IDIZUIOU AND Tabitha Roach TO ME COUNTY AND STATE, PERSONALLY APPEARED Jim Wituk PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THEY ARE THE OPERATIONS MANAGER OF THE CORPORATION NAMED HEREIN VICE PRESIDENT WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT THEY ACKNOWLEDGE SAID INSTRUMENT, TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC - STATE OF ILLINOIS

NOTARY PUBLIC FOR THE

MY COMMISSION EXPIRES:

Page 2 of 2

0706640063 Page: 3 of 3

### **UNOFFICIAL COPY**

(Attached to and becoming a part of document dated: October 20, 2006)

### **EXHIBIT A**

Land situated in the County of Cook, State of Illinois, is described as follows:

Parcel 1:

Unit 2908 and GU-267 in the Tower Residences Condominiums, as delineated on a survey of the following described property:

Lot 1 in Kiley's Subdivision, being a subdivision of part of the land property and space in Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, (except that part of Lot 1 in Kiley's Subdivision, being a subdivision of part of the land property and space in Fractional Section 22, Township 39 North, Range 14, West of the Third Principal Meridian, lying below a horizontal plane having an elevation of 25.18 Chicago City Datum and dying above a horizontal plane having an elevation of 14.88 Chicago City Datum and dying within its horizontal boundary projected vertically and described as io'lows: Commencing at the Southwest corner of said Lot 1; thence North 00°00'00" East, along the West line thereoi, 19.36 feet; thence South 90°00'00" East, 26.32 feet to the point of beginning; thence North 00°04'10" West, 36.31 feet, cor ve a Westerly, and whose chord bears North 13°48'32" West a distance of 13.17 feet, thence North 70°29'29" East, 0.41 res.: thence North 88°19'45" East, 5.41 feet; thence South 00°28'25" West, 1.13 feet: thence South 89°54'00" East, 1.72 fee; thence South 00°11'42" East, 2.94 feet; thence South 88°36'47" East, 2.79 feet; thence South 00°05'25" West, 9.70 feet; thence North 89°34'58" East, 1.41 feet; thence North 00°18'21" East, 0.41 feet; thence South 89°41'39" East, 8.87 feet; thence South 00°04'18" West 0.83 feet; thence South 89°41'50" East, 3.88 feet; thence North 00°18'10" East, 1.9 feet; thence North 89°48'37" East, 14.33 feet; thence North 00°18'17" East, 1.69 feet; thence North 89°52'08" East, 14.43 feet; thence South 00°11'08" East, 5.26 feet; thence South 89°49'40" East, 14.33 feet; thence South 00°07'47" West, 25.19 feet; thence South 89°52'13" East, 5.67 feet; thence South 00°57'07" West, 8.32 feet; thence Westerly 70.75 feet along the arc of a circle having a radius of 128.18 feet, convex Southerly, and whose chord bears South 89°59'01" West a distance of 69.8% rest to the point of beginning), in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document Number 0613532041, as amended from time to time, together with an undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to use Storage Space S-222, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0613532041, as amended from time to time.

#### Parcel 3:

Non-exclusive easement for the benefit of Parcel 1 and other property for pedestrian and limited vehicular ingress and egress as created by Grant of Access Easement and Agreement for use and maintenance of easement Parcel recorded July 27, 2000 as Document Number 00570791 made by Chicago Title Trust Number 1080000 and Museum Park East, LLC.

Tax Parcel Number(s): 17-22-110-117-0000 Vol. 0512

File Number: 191914