ABROGATION OF CONDOMINIUM OWNERSHIP AND

OF CONDOMINIUM OWNERSHIP AND EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR ARMITAGE SQUARE CONDOMINIUM ASSOCIATION

Doc#: 0706645012 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/07/2007 11:03 AM Pg: 1 of 3

Now comes ARMITAGE SQUARE, LLC, an Illinois limited liability company (hereinafter Declarant) as the owner of one hundred (100%) percent of each and every unit contained in the ARMITAGE SQUARE CONDOMINIUM ASSOCIATION as created by the Declaration of Condominium. Ownership and Easement, Restrictions, Covenants and By-Laws for Armitage Square Condominium Association recorded on January 2, 2007 as document number 07-the property legally described on Exhibit "A" attached hereto and incorporated herein by reference, does hereby declare that said Declaration pursuant to Section 16 of the Condominium Property Act of the State of Illinois, as amended from time to time (765 ILC5 now and forever fully abrogate and render the aforesaid Declaration as null and void.

Declarant hereby states that it takes the foregoing action since it was Declarants' intent not to record said Declaration at this time and further, it is Declarants intent to exclude certain portions of the property as contained in said Declaration from being submitted under the Act.

Therefore, notice is hereby given that Declarant as owner of one hundred (100%) percent of all of the units created by recordation of the Declaration, hereby removes the entire property and parcel from the provisions of the Act and hereby fully abrogates the aforesaid Declaration.

Armitage Square, LLC, an Illinois not for profit liability Company

Paul Sanders, Manager

NOTARY

Prepared by and Mail to: Richard Shopiro Sulzer & Shopiro, Ltd. 10 South LaSalle Street, Suite 3505 Chicago, Illinois 60603

MINA KABROVINCH,
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 17-25-2010

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CONSENT OF MORTGAGEE

Prairie Bank and Trust Company, a banking association, 20, and recorded as Document Number	1 holder of a Morton and 1
and recorded as Document Number	n, holder of a Mortgage on the Property dated hereby consents to the execution
and recording of the within Abrogation of Declarated January 2, 2007 as document 07-00209.	tion of Condominium Ownership record
,	whetship recorded
IN WITNESS WHEREOF KINGE BANK I To	
be signed by its duly authorized officers on its	has caused this consent of Mortgagee to
on this day of	oenan; all done at
	, 2007.
PCAIR.	ie Book & Trust Co
ATTEST:	1/ 2
P. CHIVO I	4. Navalya
parasite with	mise her president
Its: Loan Addinistration Officer	
Ox	
STATE OF ILLINOIS)	OFFICIAL SEAL
	BUSAN M. NIBLACK RY PUBLIC. STATE OF ILLINOIS {
COUNTY OF COOK	DMMISSION EXPIRES 9-14-2009
T =	
J. Disas Niblack C.	Notary Dyklin in 10
State, do hereby certify that June novetru	Notary Public in and for said County and and Beraclette Case Lythe respectively of, as
Senior V. P and Loan Administration	respectively of
person and acknowledged at the	appeared before me this day in
person and acknowledged that they signed, sealed and d voluntary act, and as the free and voluntary act of said cor	envere's said instrument as their free and
voluntary act, and as the free and voluntary act of said corset forth.	poration, for the uses and purposes therein
GIVEN under my hand and notarial seal this d	ov of
district sear this (ay 01, 2007.
	Susan Yu. Millack
NO	TARY PUBLIC

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NOS. STORE A, STORE B, 1, 2, 3, 4, 5 AND 6 IN THE ARMITAGE SQUARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL

JRE A, STORE B, LEATED ON THE SURV.

(1 IN S. DELAMATER'S SUBDINGE NORTHWEST 1/4 OF THE SOUTH, EAST OF THE THIRD PRINCIPAL MERIL.

FTACHED AS AN EXHIBIT TO THE DECLARATION.

MBER ~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE.

TO ALL IN COOK COUNTY, ILLINOIS.

ACLUSIVE RIGHT TO THE USE OF ~, LIMITED COMMON ELEMENTS.

THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORLIBER ~.

PIN ~ 13-36-302-001 and 13-36-302-002 LOTS 4 AND 5 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM

AS DOCUMENT NUMBER ~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS