

WARRANTY DEED

Illinois Statutory (INDIVIDUAL TO INDIVIDUAL)

MAIL TO: Amjad Haj 8589 Scheer Drive Tinley Park, Illinois 60477

NAME & ADDRESS OF TAXPAYER: Amjad Haj 8589 Scheer Drive Tinley Park, Illinois 60477



Doc#: 0706647082 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/07/2007 09:36 AM Pg: 1 of 2

THE GRANTOR(S), Suchair Othman married to Fayez Othman, of Tinley Park, Illinois, for and in consideration of TEN and 00/100 DOLLARS (\$10.00) IN HAND PAID, CONVEY(S) and WARRANT(S) to GRANTEE(S)....

Amjad Haj 1071 W. 15th Street Chicago, Illinois

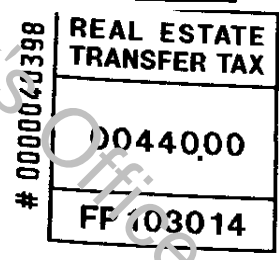
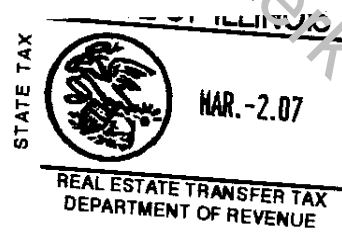
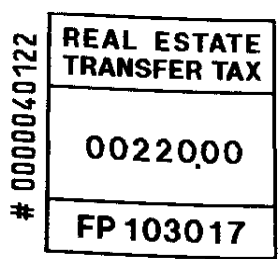
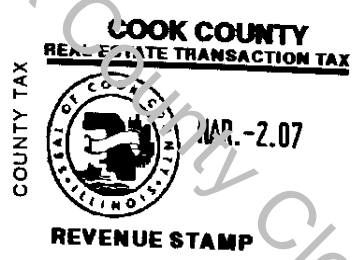
the following described Real Estate situated in the County of Cook, State of Illinois, to wit: (See reverse side of this instrument for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises in Fee Simple, Subject to General taxes for 2006 and subsequent years.

Dated this 28th day of February, 2007.

Suchair Othman (SEAL)

Fayez Othman (SEAL) Solely for purposes of waiving homestead

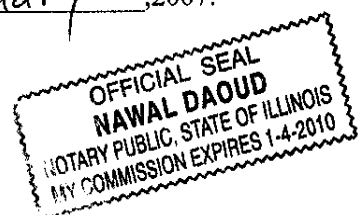
State of Illinois ) )SS County of Cook )



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Suchair Othman and Fayez Othman, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day, and acknowledged that he/they signed, sealed and delivered the instrument as his/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of February, 2007.

Notary Public



# UNOFFICIAL COPY

## *LEGAL DESCRIPTION*

Premises commonly known as: 8589 Scheer Drive, Tinley Park, Illinois

PERMANENT INDEX NUMBER: 27-35-302-020-0000

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LOT 128 IN TOWN POINTE SINGLE FAMILY UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **Cook County - State of Illinois Transfer Stamp**

Exempt under provisions of paragraph \_\_\_\_\_ Section 4,  
Real Estate Transfer Act

Date: \_\_\_\_\_

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Signature of Buyer, Seller or  
Representative

Property of Cook County Clerk's Office