

UNOFFICIAL COPY



Doc#: 0706647127 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2007 10:37 AM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor



Department of Water

4378925 NEA/GIT

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$595.28 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10120016 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7349 South Evans Avenue, Chicago Illinois
Acct. No: 115472 / 115472

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz Jr.
Commissioner
Department of Water Management

By:

Myron N. Schreiber

Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10

Chicago, Illinois 60604

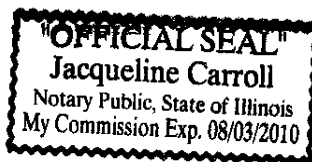
Prepared By

Give under my Hand and
Notarial Seal this day,
February 21, 2007

Jacqueline Carroll
NOTARY PUBLIC
bp

PLEASE MAIL RELEASE TO:

Dwight Walker
7044 S. Prairie Ave.
Chicago, IL 60637



UNOFFICIAL COPY

ORDER NO.: 1301 - 004378925
ESCROW NO.: 1301 - 004378925

1

STREET ADDRESS: 7349 SOUTH PRAIRIE AVENUE
CITY: CHICAGO **ZIP CODE:** 60637
TAX NUMBER: 20-27-223-016-0000

COUNTY: COOK

Exhibit "A"

LEGAL DESCRIPTION:

LOT 29 IN SUB BLOCK 1 IN RESUBDIVISION OF BLOCK 1 IN BROOKLINE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office