

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
FLORIBERTO MARTINEZ  
2241 N LEAMINGTON  
CHICAGO, IL 60639

Doc#: 0706655257 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2007 04:22 PM Pg: 1 of 3

## SATISFACTION

America's Servicing Company #: 1100064347 "MARTINEZ" Lender ID:K71002/112972500 Cook, Illinois  
MERS #: 100122200001014239 YRU #: 1-888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by FLORIBERTO MARTINEZ MARRIED TO MARIA MOLASCO, WAIVING, HER HOMESTEAD/ MARITAL RIGHTS., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/29/2004 Recorded: 08/11/2004 as Instrument No.: 0422401016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-27-407-013-0000

Property Address: 4319 W SCHUBERT AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION

On January 25th, 2007

By: \_\_\_\_\_  
SANDRA ROMERO, Assistant Secretary

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STATE OF California  
COUNTY OF San Bernardino

On January 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

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## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

3. The land referred to in this commitment is described as follows:

LOT 14 IN OVERFIELDS RESUBDIVISION OF BLOCK 1 IN CARNE AND COMBS  
ADDITION TO PENNOCK BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE  
NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

F.M

MN