

UNOFFICIAL COPY



Doc#: 0706656012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2007 09:15 AM Pg: 1 of 2

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
LEONOR MEDENILLA

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100039244250092241 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3229452RL1



Loan#: 0003565793

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MONIKA SKROBOT, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION**

Mortgage Dated: **FEBRUARY 14, 2005** Recorded on: **MARCH 03, 2005** as Instrument No. **506242212** in Book No. --- at Page No. ---

Property Address: **7762 W HIGGINS RD. G, CHICAGO IL 60631-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-01-311-097**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 13, 2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

By: _____

Julie A. Yates, Vice President

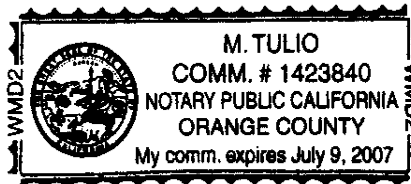
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 13, 2007**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio

(Notary Name): **M. Tulio**



UNOFFICIAL COPY**Exhibit "A"****PARCEL 1:**

THAT PART OF THE WEST 113.81 FEET OF THE EAST 222.81 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE AND THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF THE WEST 172.60 FEET OF THE EAST 393.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE) ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 15 ACRES OF SAID LOT 2 AND EXCEPT THE NORTH 358 FEET OF THE THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES) (HEREOF) REFERRED TO AS A TRACT: DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID TRACT WITH NORTHERLY LINE OF WEST HIGGINS AVENUE; THENCE NORTH ON THE WEST LINE OF SAID TRACT 110.06 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING NORTH ON THE WEST LINE OF SAID TRACT, 30.71 FEET; THENCE EAST 40.67 FEET; THENCE SOUTH 33.29 FEET; THENCE WEST 15.17 FEET; THENCE NORTH 2.58 FEET; THENCE WEST 25.50 FEET TO THE PLACE OF BEGINNING

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED APRIL 26, 1965 AND RECORDED APRIL 27, 1965 AS DOCUMENT NUMBER 19446774 AND SUPPLEMENTAL DECLARATION OF EASEMENT AND EXHIBIT 1 THERETO ATTACHED DATED OCTOBER 13, 1965 AND RECORDED OCTOBER 13, 1965 AS DOCUMENT NO. 19615431 MADE BY 4956 NORTH MASON BUILDING CORPORATION, A CORPORATION OF ILLINOIS AND CONFIRMED BY JERRY-DICK BUILDING CORPORATION, A CORPORATION OF ILLINOIS, IN DECLARATION DATED NOVEMBER 29, 1965 AND RECORDED DECEMBER 1, 1965 AS DOCUMENT NUMBER 19673089 AND AS CREATED BY THE DEED FROM 4956 NORTH MASON BUILDING CORPORATION TO CELIA GIERSCH, DATED SEPTEMBER 22, 1966 AND RECORDED OCTOBER 4, 1966 AS DOCUMENT NO. 19959425 AND RE-RECORDED AUGUST 8, 1967 AS DOCUMENT NO. 20222149 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 12-01-311-097 (Volume number 310)

Commonly known as: 7762 West Haggins Road
Townhome G
Chicago IL 60631