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Cook County Recorder of Deeds
Date: 03/07/2007 09:48 AM Pg: 1 of 8

WHEN RECORDED MAIL TO: JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606

> P.O. Box 11606 Lexington, KY 40576-1606

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KIM, SUNG
MODIFICATION AGREEMENT

CV 449219905164

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

TRISTA HECKMAN, PROCESSOR 111 E WISCONSIN AVENUE MILWAUKEE, WI 53202

449219905164

### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated February 6, 2007, is made and executed between SUNG Y KIM and REBECCA NELSON, whose addresses are 2932 HARTZELL ST, WILMETTE, IL 60091 and 2932 HARTZELL ST, WILMETTE, IL 60091 (referred to below as "Borrower"), SUN Y XIM, whose address is 2932 HARTZELL ST, WILMETTE, IL 60091 and REBECCA NELSON, whose address is 2932 HARTZELL ST, WILMETTE, IL 60091; HUSBAND AND WIFE, TENANTS BY THE ENTIRETY (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 11.1 Polaris Parkway, Columbus, OH 43240.

### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated February 17, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated February 17, 2005 and recorded on March 3, 2005 in Recording/Instrument Number 0506249152, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

TAX ID 05-32-305-054-0000

LOT 35 IN WILSHIRE HEIGHTS UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-32-305-054-0000.

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MODII IOATION AG

Loan No: 00449219905164 (Continued)

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The Real Property or its address is commonly known as 2932 HARTZELL ST, WILMETTE, IL 60091. The Real Property tax identification number is 05-32-305-054-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$150,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$150,000.00 at any one time.

As of February 6, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.76%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification 10 is not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, nevation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lendon to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecestor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank, Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Uniois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Okiahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, I.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as Philorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED FEBRUARY 6, 2007.

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Loan No: 00449219905164 (Continued)

Cot County Clart's Office

**BORROWER:** 

SON, Individually

**GRANTOR:** 

SUNG YKM, Individually

REBECCA NELSON, Individually

LENDER:

Authorized Signer

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MY COMMISSION EXPIRES 6/16/2008

C/OPTS OFFICE

### UNOFFICIAL COPY

**MODIFICATION AGREEMENT** Page 4 Loan No: 00449219905164 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF IL } ) SS COUNTY OF COOK ) On this day before me, the undersigned Notary Public, personally appeared SUNG Y KIM, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 6th day of February, 2007. Residing at \_\_ Uilmelte . IL Notary Public in and for the State of \_\_\_\_ OFFICIAL SEAL 6/16/08 OMAR HAQ My commission expires **NOTARY PUBLIC, STATE OF ILLINOIS** 

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MODIFICATION AGREEMENT Page 5
Loan No: 00449219905164 (Continued)

INDIVIDUAL ACKNOWLEDGMENT						
STATE OF	)					
	) SS					
COUNTY OF COOK	)					
On this day before me, the undersigned Notary Public, to be the individual described in and who executed the she signed the Mcdification as his or her free and volumentioned.  Given under my hand and official seal this	Modification Agr untary act and de	reement, and ackr ed, for the uses a	nowledged that he and purposes ther			
By Omar Hay Omai May.  Notary Public in and for the State of	_ Residing at _	Wilmette	, IL			
My commission expires 6 16 08	14nz	S NOTARY PUBLIC, S	A L S E A L " R HAQ STATE OF ILLINOIS EXPIRES 6/16/2008			
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Loan No: 004492	19905164		(Continued	1)	The second secon	
INDIVIDUAL ACKNOWLEDGMENT						
STATE OF	IL		_	)		
COUNTY OF	COOK			) SS )		
the individual dessigned the Modifimentioned.  Given under my har	cribed in and idation as hi	d who executed t s or her free and	the Modificated voluntary	tion Agreeme act and deed day of	ent, and acknowle d, for the uses an February	to me known to be dged that he or sh nd purposes therein , 20_07
By Omar		Mianthag		Residing at _	Wilmette,	
My commission ex			Coly	- >>,	" OFFICIAL OMARI NOTARY PUBLIC, STA MY COMMISSION EXI	TE OF ILLINOIS \$
				C/c	974'S OFFI	

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# **MODIFICATION AGREEMENT**

Page 7 Loan No: 00449219905164 (Continued) **INDIVIDUAL ACKNOWLEDGMENT** STATE OF \_\_\_\_\_TL ) SS COUNTY OF \_\_\_\_COOK ) On this day before me, the undersigned Notary Public, personally appeared REBECCA NELSON, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 6th day of February , 2007. Wilmette IL Residing at Notary Public in and for the State of OFFICIAL SEAL OMAR HAQ My commission expires NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/16/2008 C/O/A/S O/A/CO

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# UNOFFICIAL CO MODIFICATION AGREEMENT (Continued)

Loan No: 00449219905164

LENDER ACKNOWLEDGMENT				
STATE OF	)			
COUNTY OF COOK	) <b>ss</b>			
acknowledged said instrument to be the free and v	before me, the undersigned Notar not replaced to the moder that executed the within and foregoing instrument anyoluntary act and deed of the said Lender, duly authorized between twise, for the uses and purposes therein mentioned, and of this said instrument.			
By Omar Hag Smarthag  Notary Public in and for the State of IL	Residing at Wilmotte, IL			
My commission expires 6/16/03	OFFICIAL SEAL"  OMAR HAQ  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 6/16/2008			
LASER PRO Lending, Ver. 5.19.40.06 Copr. Hartend Financial Solutions, Inc. 1997	, 2007. All Rights Reserved IL/OH . MOTEST ASERPROTCFILLPLIG201.FC TR-45150096 PR-MODHELIL			