

# UNOFFICIAL COPY

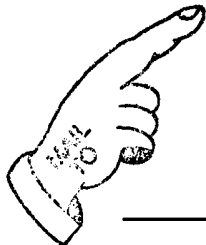
Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0706604034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2007 09:34 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0614803625 "CARRILLO" Lender ID:F50/034/1695143376 Cook, Illinois PIF: 01/23/2007  
MERS #: 100186606148036252 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAMUEL CARRILLO AND SONIA CARRILLO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIME FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/14/2004 Recorded: 01/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0402844124, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 1 IN BLOCK 14 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-20-334-013-0000

Property Address: 2106 S 61ST AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On January 26th, 2007

By:   
Jocelyn Tate, Lien/Release Assistant Secretary

*Handwritten notes:*  
SV  
SV  
Mx  
K

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On January 26th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: \_\_\_\_\_



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office