TelL 51855-5

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0706605270

CERTIFICATE OF RELEASE

EAFINGLY LIFE OF THE ONE

Doc#: 0706605270 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/07/2007 02:11 PM Pg: 1 of 2

2/22/2007

Title Order Number: 518559

1.Mortgage dated January 12, 2005 and recorded January 25, 2005 as document number 0502526140, made by Anthony C. Bell, to Diagrer Kramer Mortgage, to secure an indebtedness of \$189,805.00 and such other sums as provided therein

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or nortgage servicer provided a payoff statement. The property described in the mortgage as follows:

## Legal Description Exhibit A

Lot 362, in Galewood, being a subdivision in the Southeast quarter of Section 31. Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

1836 North Rutherford Avenue Chicago, Illinois 60607

P.I.N. Number: 13-31-404-027

(Signature)

Eartha Mister Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

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## UNOFFICIAL COPY

State of Illinois County of DuPage

This instrument was acknowledged before me on 2/22/2007 by Eartha Mister as officer for/ agent of Stewart Title

Company,

(Mulari Signature

Prepared By and Re urn To:

Eartha Mister

Stewart Title of Illinoi.

2055 W. Army Trail Rd

Suite 110

Addison, IL 60101

630-889-4000

Ship of Cohnit Clerk's Office