### **UNOFFICIAL COPY**

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Calvin Smith 4147 S Ellis Ave Chicago, IL 60653



Doc#: 0706605330 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/07/2007 03:41 PM Pg: 1 of 2



### SATISFACTION

Wilshire Credit Corporation #:2536120 "Smith" ID:/4500014440 Cook, IL

MERS #: 100372406042556347 V.: 0 #: 888-679-6377

# FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CALVIN SMITH, MARRIED

Original Mortgagee: .MORTGAGE ELECTRONIC REJISTRATION SYSTEMS, INC

Dated: 06/06/2006 and Recorded 10/02/2006 as instrument No. 0627535125 in the

County of COOK State of ILLINOIS

#### Legal:

LOT 2 IN BLOCK 11 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 ANT PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, FILED AS DOCUMENT NUMBER LR1741357, IN COOK COUNTY, II LINOIS.

Assessor's/Tax ID No.: 28-24-421-019-0000 Property Address: 16502 Oxford Dr, Markham, IL, 60428-4772

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation Op. February 01, 2007

) **/**(W

DAMIAN LYNCH, ASSISTANT

SECRETARY

TCP-20070201-0005 ILCOOK COOK IL BAT: 7287 KXILSOM1

54 55 ms Ht

0706605330 Page: 2 of 2

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON February 01, 2007, before me, TOM PURCELL, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Damian Lynch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

TOM PURCELL

1

Notary Expires. 09/07/2010

#409752

OFFICIAL SEAL TOM PURCELL NOTARY PUBLIC-OREGON COMMISSION NO. 409752 MY COMMISSION EXPIRES SEPT. 7, 2010

(This area for notaria

351.
COOK COUNTY CONTY OFFICE Prepared By: Colleen Thrall, F.O. BOX 8517, Portland, OR 97207-8517 TCP-20070201-0005 ILCOOK COOK IL BAT: 7287/25? 5121 KXILSOM1