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Doc#: 0706610113 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/07/2007 03:27 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001178939792005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and veluable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q ut-claim unto:

Name(s)....:

BRENDA C CARTER

Property

11025 S KEATING AVENUE #302

P.I.N. 24-15-319-025-1010

Address....:

OAK LAWN,IL 60453

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0605420100, to the premises therein described as situated in the County of COOK, State of Illinois as collows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

ssistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of February, 2007.



Jan & Florie, Note v public Commission expires 12/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRENDA C CARTER 11025 S Keating Ave Apt 302 Oak Lawn, IL 60453

Prepared By: Ryan J. Riddell

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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D COOR UNIT NUMBER 302 AND PARKED OF SPACE 4 IN TWELVE OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIVED REAL ESTATE:

LOT 16 (EXCEPT THE NORTH 30 FEET THEREOF AND THE WEST HALF OF ALLEY LYING EAST OF AND ADJOINING LOT 16 IN BLOCK 23 IN 1R' IT ZRICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OP THE SOUTH 1/2 OF THE WI: 1 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 YORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00701352 AND AS AMENDED DIVI. BY DOCUMENT NUMBER 00707924. TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.