

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WAMU #: 0072005481  
Wells#: 0072005481  
Pool #: FNMA 0000254723

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/27/2003 , and made by JOHN M MOLLOY AND KELLY A MOLLOY to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0310616002 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 2819 S UNION AVE CHICAGO, IL 60616  
03/06/2007 1728311008

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
MARY JO MCGOWAN ASST. VICE PRESIDENT

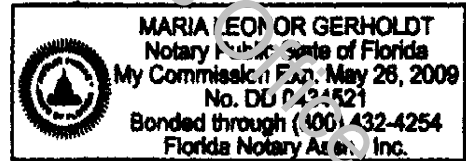
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 06TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6455147 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 0072005481

## 'EXHIBIT A'

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS TO-WIT: LOT 41 IN BLOCK 2 IN T.S. DOBBINS SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM MICHAEL E. TOBAR AND PHYLLIS TOBAR, HUSBAND AND WIFE AS SET FORTH IN DEED INSTRUMENT NO.0010544647 AND RECORDED 06/21/2001, COOK COUNTY RECORDS.

Property of Cook County Clerk's Office