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Document Prepared By: ILMRSD 12/20/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0706613090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2007 09:11 AM Pg: 1 of 2

Project #: 708WFB  
Reference #: 708-0061213328



\*708-0061213328\*

Secondary Reference #: 20070304 (R045)

PIN/Tax ID #: 08-27-102-(27)-1024

Property Address:

655 PERRIE DRIVE  
ELK GROVE VILLAGE, IL 60007

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PETER HUANG, A SINGLE MAN**

Original Mortgagee: **FIRST QUALITY MORTGAGE COMPANY, INC.**

Loan Amount: **\$199,600.00**

Date of Mortgage: **12/23/2005**

Date Recorded: **1/20/2006**

Comments:

Document #: **0602033214**

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/12/2007**.

**Wells Fargo Bank, N.A.**

*Jessica Leete*  
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

*Linda Green*  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **02/12/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary L. Kelly*  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

*[Handwritten signature]*

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STREET ADDRESS: 655 PERRIE DRIVE

UNIT 503

CITY: ELK GROVE VILLAGE

COUNTY: COOK

TAX NUMBER: 08-27-102-109-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 503 IN PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID THREE QUARTERS, 920.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 5 MINUTES 3 SECONDS EAST, ALONG SAID EAST LINE 272.52 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 7.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 26 MINUTES 27 SECONDS WEST 89.67 FEET; THENCE NORTH 70 DEGREES 33 MINUTES 33 SECONDS WEST 207.33 FEET; THENCE NORTH 19 DEGREES 26 MINUTES 27 SECONDS EAST 89.67 FEET; THENCE SOUTH 70 DEGREES 33 MINUTES 33 SECONDS EAST 207.33 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0522219017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 6 AND STORAGE SPACE 27 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522219017

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUMS MASTER ASSOCIATION RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219016.